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Organist

Barry Rogers

Pianist

Celeste Callahan

Heaven and earth are full of your glory.

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy are you and blessed is your son Jesus Christ...

as we proclaim the mystery of Christ.

**Christ has died; Christ is risen; Christ will come again.**

Pour out your Holy Spirit on us gathered here...

All honor and glory is yours, almighty Father, now and forever. **Amen.**

**Communion Song** *Remember Me* R. KEVIN BOESINGER

**SENDING FORTH**

**Closing Hymn** *Come, Sinners, to the Gospel Feast* (v.1,3,5)  
UMH 616

1. Come, sinners, to the gospel feast,  
let every soul be Jesus' guest.

Ye need not one be left behind,  
for God hath bid all humankind.

3. Come and partake the gospel feast,  
be saved from sin, in Jesus rest;  
O taste the goodness of our God,  
and eat his flesh and drink his blood.

5. Ye who believe his record true  
shall sup with him and he with you;  
come to the feast, be saved from sin,  
for Jesus waits to take you in.

**Benediction**

**Benediction Response** *Threefold Amen* DANISH

**Postlude**



FAITH UNITED METHODIST CHURCH

Fox Chapel, Pennsylvania

November 1, 2020



**Faith**  
United Methodist Church  
WORSHIP • GROW • SERVE

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Order of Worship  
November 1<sup>st</sup>, 2020  
All Saints Sunday

ENTRANCE

Prelude

Barry Rogers, organ

Greeting

Choral Introit *Surely the Lord is in This Place*

DOUGLAS WAGNER

\*Opening Prayer for All Saints Sunday (Unison)

We bless your holy name, O God, for all your servants who, having finished their course, now rest from their labors. Give us grace to follow the example of their steadfastness and faithfulness, to your honor and glory; through Christ Jesus our Lord. Amen.

Opening Hymn *For All The Saints* (v. 1,4)

UMH 711

1. For all the saints, who from their labors rest,  
who thee by faith before the world confessed,  
thy name, O Jesus, be forever blest.  
Alleluia, Alleluia!

4. O blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
yet all are one in thee, for all are thine.  
Alleluia, Alleluia!

Affirmation of Faith *Apostles' Creed*

UMH 881

I believe in God, the Father Almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son, our Lord;  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;\*  
the third day he rose from the dead;  
he ascended into heaven,  
and sitteth at the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

Passing the Peace

Leader: The peace of the Lord Jesus Christ be with you!

People: And also with you!

PROCLAMATION

Service of Holy Baptism *Shepherd George Burnett*

Gospel Lesson *Matthew 23:1-12*

Leader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Children's Message

Offering *Prayer of Trust*

ERLENE RENTZ

Prayer of Thanksgiving

Community Announcements

Prayers of the People

The Lord's Prayer (Unison)

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

Gospel Lesson *Luke 14:1-24*

Leader: The Word of God for the people of God.

People: Thanks be to God.

Sermon *Room for Everyone at God's Table*

Rev. Scott Shaffer

RESPONSE

Holy Communion

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing...

We praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might

## Gospel Lesson *Matthew 23:1-12*

<sup>23:1</sup> Then Jesus said to the crowds and to his disciples, <sup>2</sup> ‘The scribes and the Pharisees sit on Moses’ seat; <sup>3</sup> therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach. <sup>4</sup> They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. <sup>5</sup> They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. <sup>6</sup> They love to have the place of honor at banquets and the best seats in the synagogues, <sup>7</sup> and to be greeted with respect in the market-places, and to have people call them rabbi. <sup>8</sup> But you are not to be called rabbi, for you have one teacher, and you are all students. <sup>9</sup> And call no one your father on earth, for you have one Father—the one in heaven. <sup>10</sup> Nor are you to be called instructors, for you have one instructor, the Messiah. <sup>11</sup> The greatest among you will be your servant. <sup>12</sup> All who exalt themselves will be humbled, and all who humble themselves will be exalted.

**Leader:** Hear what the Spirit is saying to the Church.

**People:** Thanks be to God.



## Gospel Lesson *Luke 14:1-24*

<sup>1</sup> On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. <sup>2</sup> Just then, in front of him, there was a man who had dropsy. <sup>3</sup> And Jesus asked the lawyers and Pharisees, ‘Is it lawful to cure people on the sabbath, or not?’ <sup>4</sup> But they were silent. So Jesus took him and healed him, and sent him away. <sup>5</sup> Then he said to them, ‘If one of you has a child or an ox that has fallen into a well, will you not immediately pull it out on a sabbath day?’ <sup>6</sup> And they could not reply to this.

<sup>7</sup> When he noticed how the guests chose the places of honour, he told them a parable. <sup>8</sup> ‘When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; <sup>9</sup> and the host who invited both of you may come and say to you, “Give this person your place”, and then in disgrace you would start to take the lowest place. <sup>10</sup> But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, “Friend, move up higher”; then you will be honoured in the presence of all who sit at the table with you. <sup>11</sup> For all who exalt themselves will be humbled, and those who humble themselves will be exalted.’

<sup>12</sup> He said also to the one who had invited him, ‘When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. <sup>13</sup> But when you give a banquet, invite the poor, the crippled, the lame, and the blind. <sup>14</sup> And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.’

<sup>15</sup> One of the dinner guests, on hearing this, said to him, ‘Blessed is anyone who will eat bread in the kingdom of God!’ <sup>16</sup> Then Jesus said to him, ‘Someone gave a great dinner and invited many. <sup>17</sup> At the time for the dinner he sent his slave to say to those who had been invited, “Come; for everything is ready now.” <sup>18</sup> But they all alike began to make excuses. The first said to him, “I have bought a piece of land, and I must go out and see it; please accept my apologies.” <sup>19</sup> Another said, “I have bought five yoke of oxen, and I am going to try them out; please accept my apologies.” <sup>20</sup> Another said, “I have just been married, and therefore I cannot come.” <sup>21</sup> So the slave returned and reported this to his master. Then the owner of the house became angry and said to his slave, “Go out at once into the streets and lanes of the town and bring in the poor, the crippled, the blind, and the lame.” <sup>22</sup> And the slave said, “Sir, what you ordered has been done, and there is still room.” <sup>23</sup> Then the master said to the slave, “Go out into the roads and lanes, and compel people to come in, so that my house may be filled. <sup>24</sup> For I tell you, none of those who were invited will taste my dinner.”’

**Leader:** The Word of God for the people of God.

**People:** Thanks be to God.